

SAINT PAUL'S CHURCH

Salem, New York ❖ Sunday, 31 July 2011 ❖ Seventh Sunday after Pentecost

Before the service, talk to God. After the service, talk to your neighbor.

ORDER OF SERVICE: THE HOLY EUCHARIST, RITE I

THE WORD OF GOD

PRELUDE: Song of praise

Wolfgang Amadeus Mozart

O that I had a thousand voices,
a thousand ways to praise my God!
In him my inmost heart rejoices
in songs of thankful ecstasy.

All creatures that hath breath and motion,
that throng the earth, the sea, the sky,
come, share with me my heart's devotion,
help me to sing God's praises high.

INTROIT HYMN 321 (*sung by all, standing*)

Rockingham

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: S278 (*sung by all, standing*)

William Mathias

THE COLLECT OF THE DAY (*standing or kneeling*)

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON: Genesis 32:22–31 (*seated*)

(*after the Lesson*) The Word of the Lord. **Thanks be to God.**

PSALM 17:1–7,16

Mode 1

(*see insert; refrain sung by a precentor, then by all; verses sung by the precentor, refrains by all*)

All baptized persons who confess that Jesus Christ is Lord are invited to share in the Blessed Sacrament of his Body and Blood, in which we believe him to be truly present.

We extend a warm welcome to visitors and newcomers to St. Paul's, and we invite you to join us for a hospitality hour in the rectory following the service.

Please remember the community food pantry. Contributions of nonperishable food may be left in the basket at the back of the church.

The Church of Saint Paul the Apostle

Telephone: 518 854 7294

Web: www.fullhomelydivinity.org/salem

The Very Reverend Gary W. Kriss, D.D., parish priest

Telephone: 518 677 2269

William Briggs, organist

John Mielke, Jared Stamm, Nancy Jo Davidsen, schola cantorum

Sundays: Sung Eucharist, Rite I, 10:30 AM

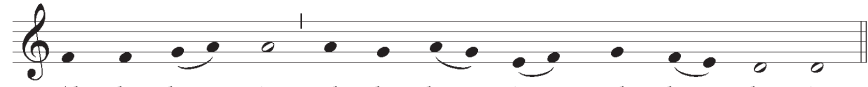
Prayer Book Holy Days: Holy Eucharist, Rite I, as announced

Confessions: By appointment

THE EPISTLE: Romans 9:1–5 (*seated*)

(*after the Epistle*) The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (*alleluia melody sung by the precentor, then by all*)



Al - le - lu - ia. al - le - lu - ia. al - le - lu - ia.

Open my eyes, O Lord, that I may see the wonders of your law.

THE GOSPEL: Matthew 14:13–21 (*standing*)

(*before the Gospel*) The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory be to thee, O Lord.

(*after the Gospel*) The Gospel of the Lord.

Praise be to thee, O Christ. (*alleluia melody is repeated by all*)

THE SERMON (*seated*)

Father Kriss

THE NICENE CREED (*said by all, standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form II (*remain standing, or kneel*) Prayer Book, page 385

CONFESSION OF SIN (*kneeling or standing*)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE HOLY COMMUNION

AT THE OFFERTORY: HYMN 523 (*sung by all, standing*)

Abbot's Leigh

THE GREAT THANKSGIVING (*remain standing*)

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

PREFACE OF THE LORD'S DAY

(*ending*) . . . evermore praising thee, and saying:

SANCTUS AND BENEDICTUS: S128 (*sung by all*)

William Mathias

EUCCHARISTIC PRAYER continues (*standing*)

Prayer Book, page 341

(*ending*) . . . O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER: S119 (*sung by all*)

THE FRACTION

THE PEACE

The peace of the Lord be always with you. **And with thy spirit.**

AGNUS DEI: S165 (*sung by all*)

William Mathias

COMMUNION

(*after receiving communion, the people return to their seats for a time of silent prayer*)

POST-COMMUNION HYMN 302 (*sung by all, standing*)

Rendez à Dieu

POST-COMMUNION PRAYER (*kneeling or standing*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (*kneeling or standing*)

(*ending*) . . . and remain with you always. **Amen.**

DISMISSAL: S175

. . . Thanks be to God.

ORGAN

(*the people are invited to remain for the organ voluntary in quiet contemplatio*)